

The Effects of The Aurat March on Islamic and Western Civilization. An Exploratory Review

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ABSTRACT

Where Allah has described the rights and duties of men in the Qur'an and Sunnah, he has also revealed orders for women. Whether they are religious or worldly, they have been guided in the light of the Prophet's life in all respects. In the divine laws. Respect for women is kept in mind. *الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ* shows men have been made caretakers of women. Just as men have been given importance in political, economic, social and educational affairs, women also have rights. Provided that both of them fulfill their rights and duties while living within the limits of Sharia. Allah has given one level of excellence to the man as the head of the house, then He has also given three levels of excellence to the woman as a mother. Similarly, economic matters. The responsibility of Allah has been imposed on the man, but if the woman wants to participate in these matters, Islam has also granted this right considering her ability. The subject of women's rights has been important in modern and ancient times. Voices have been raised for women's rights in every age. Somewhere there are economic problems and some social problems, women have demanded their rights. This topic came to the fore when women were mistreated, the first voice of which arose in 1909 from Western civilization where women were excluded from economic and political activities. It was kept deprived and then this day started to be celebrated regularly on March 8 every year. In the present era, this topic has led to many myths, even though the demands of women's rights were correct in the beginning, but later many ugly words were added to it, which had an impact on Islamic and Western civilization.

Introduction

1. Background of Women's March

The Women's March actually began in 1907 in New York with a protest against the low wages of factory workers, with which women from about seventy countries organized a seminar together and passed the resolution that Every year March 8 will be celebrated as women's rights. This agreement was also passed by the United Nations in 1977 and given the status of international law. International Women's March Day is celebrated on March 8. In which women express their demands. Sabita Mushtaq describes the historical scene of the Women's March in this way: "Historically, International Women's Day began with the labor movement in South America and

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Europe, when in 1908 Women working in a garment factory raised their voice against the factory owners over unfavorable working conditions, which resulted in the formal celebration of Women's Day on 28 February 1909. Later it was changed to 8 March.

As a result of the continuous efforts of various organizations and NGOs working for women's rights, the first international agreement under the United Nations was implemented in 1945, which strongly emphasized that men and women, both They are an integral part of the society. Therefore, it should be ensured that women get equal rights in the society. The empowerment of women has always been a feature of the United Nations agenda and is still active today.

2. The real facts about March 8

Every year in the West, the Women's March is organized in the name of women, which represents many objectives and every year, with a new thought, it raises the demands of women for their rights, the origin of which is The aim is to incite women to immorality and bad actions. Shafiq Rafi comments on the actual reality of March 8 in this way:

“Every year "Women Day" is celebrated under a specific theme. This year, this day is being celebrated under the themes of "Each for equal" and "Generation Equality" with the aim of establishing gender equality worldwide. This theme draws attention to the fact that women should have the same opportunities as men to advance and showcase their talents in every field, be it the workplace, the boardroom or media coverage. There should be gender equality everywhere and only in this way the world can become better. Now, if the country is examined in the same context, it is estimated that our women are already shining their talents in every field. It is believed that they are facing endless problems. It is not easy for them to move forward in this society of men, to show the essence of their ability, but they did not stop shouting slogans and marching on the streets. Challenging every challenge of life and making a path like a river, they are moving forward and they do not get any reward or fame for their efforts. She is working hard not to make men feel inferior or equal to them, but to glorify the name of her Baba, Bhaiya, and to educate the children. In fact, these women are the real face of Pakistan who do not consider heating food as an insult, hijab as a cage, consider their body as trust of Allah, do not do their will on it.”

According to him, the main purpose of women's march in the West is to create equality between men and women. Women are to compete with men in every field. Women should also be empowered in all matters that men do. Be it workplace, boardroom or media coverage, women should also have equal opportunities in all these matters. Through these examples, you encourage the women of Pakistani society that women in Pakistan are ahead in every field, but here there is a difference in thinking. Women do not become a part of jobs or other matters for the sake of greed, but they bring honor and glory to their fathers and brothers and present the role of ideal mothers by working hard for their children. These women do not consider doing housework as a cause of shame, but consider it an adornment of the house. They consider the hijab as their protection and the body as a trust of Allah, whose sanctity is to be maintained as the aim of their life.

3. Criticism on feminist slogans

Although there are backward women in Pakistan who are deprived of their basic needs and there are some tribal systems in place in which women are facing difficulties but still no proud daughter of Pakistan supports these slogans. are raised by the West and the good thing is that many Muslim scholars responded to these slogans through pen and tongue to answer the women who supported these slogans. It would have been better if we raised our voice for the education of our marginalized women and interpreted their basic rights instead of being influenced by the society of the West,

then every woman of Pakistan would have raised her voice with these women. But it is a pity that we become a part of these slogans and spoil our future." Shafaq Rafi describes the image of Western civilization;

"Western-style freedom, where women have no respect, where women's status is no more than a tissue paper, where sisters are not pampered, where extra clothes are not made for girls on festivals. , where the father does not protect his daughter from the cold and heat of the times. Someone should ask these women that where does this equality go when queuing outside ATMs, banks, etc. Then why is "ladies first" or "D" come? If men have to be equal, then not even mail drivers. Maintain, repair the vehicle, change tires etc. Perform all duties from loading heavy equipment to slaughtering animals by yourself. Remember Islam is the religion of nature. No one knows what is best for us better than Allah, He is Merciful and Just. The rights given to women in Islam are certainly sufficient and 100% complete for them."

In western society, women have no status and the concept of social life is a cause of disaster. Sisters, daughters and wives are not treated well here. The society here believes in human equality. In the West, family life is not conducted in a good way, nor are gifts given to women on various festivals. There, women have to do all the work themselves. The father does not protect his daughter from the scorching heat of the sun. Everyone is treated equally. While in this sense, the religion of Islam provides facilities to women, according to the mental level of men and women, it is the responsibility of Islam. It imposes on the man and obligates him to do the work that is the responsibility of the woman. No additional activity is imposed on both, as economic responsibility is given by Allah to the man and the responsibility of household affairs is the responsibility of the woman, which only the woman can carry out in the best way. If these two are reversed, the life system will be affected. The survival and protection of humanity lies in everyone doing their part.

4. Effects of Awrat March on Islamic and Western Civilization

It cannot be denied that the western civilization and society has influenced the civilization of Muslims, due to which modern problems have emerged, the main problem of which is the women's march, in which women expressed the demands that were inappropriate at the time.

In fact, the social and moral values of East and West are completely different. Westerners have no concept of honor, modesty and integrity. Marriage is also becoming an outdated ritual here. A man can keep many women there and the wife has no objection. Similarly, the wife can establish ceremonies in many places. And can't feel the emotions and feelings of embarrassment. They consider their own failed society to be the best and consider it mandatory for them to spread it in Islamic countries. This terrible work is carried out by the UNO in the member countries through NGOs. Further, a great propaganda against Islamic civilization and culture and in favor of Western culture is aggressively carried out through foreign media. In order to create cracks in the strong family system of Islam, they continue to present their seemingly attractive and liberal ideas. Taking women out of the house in the name of development, making children hate their parents, justifying marriage of choice without a guardian, etc. They have important objectives. In her writing, Bishri Arshad explains the western influence on Muslim women in this way.

(1) It is a humane achievement of the western civilization that today girls come out of their homes naked, wearing sexy t-shirts and short skirts, and stray boys yell at them, whistle and use obscene words like the worst. The gift is wrapped in a shiny wrapper, and the sad fact is that girls are immune to the sly antics of these chubby boys and consider it as the perfection of their beauty and cuteness, some women are like that. Those who wear a veil, but such a veil that does not take

any effort to uncover them, the Messenger of Allah, may God bless him and grant him peace, has called them kasiyat al-ariyat and has cursed them.

(2) One of the gifts of Western civilization is that boys and girls are studying in a mixed environment, as a result of which diseases like adultery have become common in the society and because of which the honor of thousands of female students is on the line.

(3) It is the death knell of western civilization that when girls leave home in search of employment, they have to sacrifice their dignity.

(4) It is the influence of Western civilization that working mothers in the present age put their children in the arms of nannies and go to work, and when they return home tired in the evening, they go to them for their children. There is no time and she gets busy with the preparations to go to the office the next day. As a result, the children are separated from their mothers and become a scourge of the society due to lack of proper training

It is the encouragement of Western civilization that women are increasingly being given leadership today - despite the Prophet's saying that a nation headed by a woman can never progress. Because women are created weak by nature and they can't perform leadership and other similar matters.

(5) One of the major temptations given by the western civilization is the modern marriage style - so in today's age, instead of adopting a boy-girl Islamic marriage, which consists of a few very simple matters, they look for friendship for months before marriage. And when they are asked about it, they reply that we do this to know the thoughts of our life partner so that there is no misunderstanding between us after marriage - thus paying the ritual engagement before marriage and Dowry is considered an essential part of marriage - similarly dances, music and other frivolities are mandatory.

(6) It is the religion of the western civilization that the use of narcotic substances is developing day by day. Boys, and girls also use alcohol, cigarettes, drugs, needles, etc. in good numbers.

(7) And these mobile phones, TV, internet, camera, all are gifts of western civilization - due to listening to obscene songs, watching obscene movies, making MMS of girls and blackmailing them through it. The practice has become common.

5. Role of women in Pakistani society

If we look at the Pakistani society, it is known that here women are seen with respect. Women have wide opportunities in economic, educational, social and technical sciences. Education is for everyone. Likewise, women are treated well in economic matters. No one is neglected and the concept of family life depends on marriage. Observance of religious orders is the motto of this country. "Shafaq Rafi" describes the Pakistani society and writes:

"The true face of a Pakistani woman is a mother who gives her heart and money for the good education of her children. The true face of a Pakistani woman is a wife who does not leave her husband alone even in times of need but supports him by being his arm sometimes by sitting at home and sometimes by working. She is a daughter, a sister who takes one step at a time to keep the Shimla of her father, brother high."

It is known that most of the women of Pakistan are the mirror of shame and shame. Women are attached to higher education and pay special attention to the education and training of their children. For them, their home is the cradle of peace. There are many women in Pakistan who patiently become the arm of their husbands in difficult situations and for them their husbands are protectors and helpers. These women are obedient to their husbands and the status of men is high in their eyes. They support and adopt the job profession. Here they have a double responsibility

that along with the job, they also look after the home affairs and educate and train the children. Do it.

Pakistani women take their every step very carefully. It is embedded in their heart and mind that they should not be a part of any such activity in which their father, brother, husband and son will bow down.

Analysis and Conclusion

The social progress of man and his cultural survival depend on the position and status of women. A woman's status is the reason for the decline or rise of society. This is the reason why the religion of Islam guided people in other matters, it informed about the position and status of women, because the peace of the society is related to it. , given rights in family and political matters, and when we ignore the rules made by Allah and use our own wisdom and negligence in paying the rights, then the decline of the society begins with this. This is the concept in the West. It is seen that due to which their behavior towards women is bad, it is because of these attitudes that the women's march was started, in which the rights were discussed in the beginning, the payment of which was decreed 1400 years ago, but later Such slogans were raised on women's rights which were ugly and did not reflect the dignity of women. Dr. Samia Qazi expresses her views on women's rights in a very good way. You write that my basic concept of the feminist movement is that men and women are two wheels of the same vehicle.

If women have started a movement for their rights, consider men as your allies, don't think of them as rivals. Consider yourself a friend and helper. The second is to take care of your rights as well as your duties, understand your responsibilities as well because by fulfilling the duties, the rights automatically come. It does not come from snatching. I consider the first achievement of the feminism movement to be that women were forced and oppressed in our society and were considered. When women raised the question of their rights, this impression not only ended but also brought some improvement in the society. I would also like to acknowledge the fact that women in our society are victims of double oppression. The rights that Islam has given to women, they are not getting them fully, nor the ones that are given by the modern world and modern society. This does not mean that we should rebel against our social values. Some mistakes have also been made by women. Along with the rights, they also started asking for freedom, freedom of what and for what? We should conduct movement according to our traditions, culture and customs. We should not stand against social values, they have great importance in our society. If you go against it, where will you get approval? However, I would say that the real achievement is the awakening of consciousness among women as a result of the women's rights movement.

Recommendations

Following are some recommendations related to the topic.

1. Higher educational institutions should be established separately for women so that they can fulfill their dream of education, because we have mixed education, women cannot get education, so such steps are needed on Aurat March.

2. Transport facilities should be provided for women and separate buses should be arranged so that they can fully participate in the economic and educational stability of the country.

3. Men and women should be made aware of their rights to organize family life. Emphasis should be placed on the training of girls as well as boys.

4. In educational and economic matters, those departments should be organized for women which are useful for them and women should also be given equal opportunities in them.

5. It is time for the government to implement these measures so that Muslim women abandon the western civilization and adhere to their religious values.

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